

INDEMNIFICATION

The concessionaire agrees to indemnify, hold harmless, and defend the sponsor(s), management or agents of the WV Pumpkin Festival Inc., collectively or individually, for any loss or injury, that may arise or occur, by or to the independent contractor, his employees or agents, his property or merchandise, from any causes or negligence, natural or otherwise, during or while conducting any business or any other related activities by himself or his agents, in connection with this contract or any other agreement or contract, as authorized by the bylaws and or charter of the WV Pumpkin Festival Inc.

CERTIFICATE OF INSURANCE

A copy of a valid insurance policy or certificate of insurance (naming the West Virginia Pumpkin Festival as the "additional insured") will be requested by the West Virginia Pumpkin Festival Board of Directors before concessions will be allowed to set-up.

Concessionaires must have a current insurance policy in effect.

Insurance Company: _____

Policy Number: _____

By submitting this application for concession space, I/We, having read the Food Concession Booth Rental Agreement Rules And Regulations, accept and agree to be bound by the terms listed in them. I hereby release the West Virginia Pumpkin Festival Board, Inc. from any and all claims arising from my participation in said festival.

Signed: _____ Title: _____ Date: _____

Upon acceptance you will receive a signed copy of this agreement which then serves as a legal contract.

Signature of committee chairman: _____ Date: _____

to be used for tabulating payment amount

Booth Space	\$ 400.00
Trash & Utility Fee	\$ 20.00
WVPF Trailer @ \$350.00 per unit	\$ _____
Additional Footage @ \$20.00 per foot	\$ _____
Additional Electric (see Electrical Power)	\$ _____
Additional Passes @ \$5.00 each (1-day)	\$ _____
Application Total	\$ _____

Make check payable to: **West Virginia Pumpkin Festival, Inc.**

Mail the application to:

**West Virginia Pumpkin Festival Inc.
One Pumpkin Way
Box 358
Milton, WV 25541**

Application deadline is **August 1**

If you have questions please call (304)638-1633 (WVPF-Barbara Brooks - Chairperson), or (304)634-5857 (Bill). - www/wvpumpkinpark.com